

## **ADDENDUM #4**

**Name of Project:** Idaho Falls Community Policing Facility –  
Site plan, Main Building & Auxiliary Building  
ADG Project Number: 1047

**Issue Date:** March 21, 2022  
**Architect of Record:** Architects Design Group, Inc.  
**Assoc. Architect:** NBW Architects, P.A.  
**Owner:** City of Idaho Falls, Idaho  
**Subject:** Addendum #4 – Bid Issue clarifications

This addendum is issued to clarify the original Drawings and Revise and Add to the Project Manual & Specifications and is hereby made a part of the Contract Documents.

**RECEIPT OF THIS ADDENDUM SHALL BE ACKNOWLEDGED  
ON THE BID FORM.**

**PLEASE INSERT THIS ADDENDUM IN THE PROJECT MANUAL  
AND DRAWINGS.**

*Any proposals that do not include this signed addendum  
shall be considered Non-Responsive.*

The following items are to be incorporated into the contract documents; all other provisions of the documents will remain unless specifically modified by this document.

**TABLE OF CONTENTS:**

1. Attention Items
2. Project Manuals
3. Drawings

**1. ATTENTION ITEMS:** These items are being called to your attention for information or clarification only and do not necessarily represent any changes in the bid documents:

**Architecture & Interiors clarifications:**

1. *Question regarding Spec 01 5000 lists requirement for a “Common Use Field Office”. Does this need to be a separate office from the General Contractors?*  
**Response:** No, it does not need to be a separate office from the GC.
2. *Question regarding Spec 01 5000 indicates that the owner will pay for utilities including electrical service. Please confirm.*  
**Response:** Spec section 01 5000 applies to “TEMPORARY FACILITIES AND CONTROLS” ONLY (i.e., the job trailer) per P1.3 items B, C & D.
3. *Question regarding 095423 2.4 A. access doors assembled w/ ceiling panels and carrier sections w/ associated hardware at locations indicated. There are no access doors noted in the AMC-1 ceilings, please advise.*  
**Response:** Confirmed – there are no access doors in the AMC-1 ceilings per the drawings.
4. *Question regarding vehicular gate width - widest single side pivot gate you can get is 25’, please advise.*  
**Response:** Refer to Sheet A603 “Door Schedule-Gates”, modify as follows: Revise to use 25’ wide gate (not 30’ wide) for G012A and G013A (the 2 north vehicular entrances).
5. *Please confirm ballistic fiberglass in room 235 & 236 as shown in detail 3/G201.*  
**Response:** Confirmed. The red dash lines on 3/G201 indicate walls that require ballistic fiberglass. In addition, sheet A-102 calls out the walls as P4 wall types that have ballistic fiberglass.
6. *What is wall type P12 in room 112?*  
**Response:** The wall type in Room 112 should be P9: 5/8 gypsum board over 2 ½” metal stud. The P12 wall type does not show on the wall type legend or details (see Addendum #3 Sheet A-101).

**2. PROJECT MANUALS:** (Modify or Add Section to Contract Manual as noted below):

PROJECT MANUAL – OWNERS INSTRUCTIONS TO BIDDERS

- DOCUMENT 00 41 13 – Bid Form – **Modified:** At 1.6 Acknowledgement of Addenda, **added** line for Addendum #4 (3 pages total).

END OF ADDENDUM #4

**THIS PAGE INTENTIONALLY LEFT BLANK**

**DOCUMENT 00 4113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)**

**1.1 BID INFORMATION**

- A. Bidder: \_\_\_\_\_
- B. Project Name: Police Station Headquarters & Auxiliary Building for City of Idaho Falls.
- C. Project Location: West side of Northgate Mile; addressed as 775 Northgate Mile and 316 Elva St Idaho Falls, Idaho.
- D. Owner: City of Idaho Falls, 380 Constitution Way, P.O. Box 50220, Idaho Falls, Idaho 83405-0220.
- E. Associate Architect (local): NBW Architects, P.A., 990 John Adams Parkway, P.O. Box 2212, Idaho Falls, Idaho 83403. Telephone: 208-522-8779. Fax: 208-522-8785. Architect of Record: Architects Design Group, 333 N. Knowles Ave., Winter Park, FL 32789. Telephone: 407-647-1706. Fax: 407-605-5525.

**1.2 CERTIFICATIONS AND BID**

- A. Base Bid, Alternate Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by ADG Architects and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. Base Bid \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).
  - 2. Alternate #1 \_\_\_\_\_ ADD Dollars (\$ \_\_\_\_\_).  
(ref. Spec Section 01 23 00 for description)
  - 3. Unit Price #1 \_\_\_\_\_ Dollars per cubic yard (\$ \_\_\_\_\_).  
(Unsuitable Materials - ref. Spec Section 01 22 00 for description).
  - 4. Unit Price #2 \_\_\_\_\_ Dollars per cubic yard (\$ \_\_\_\_\_).  
(Rock Removal - ref. Spec Section 01 22 00 for description).

**1.3 BID GUARANTEE**

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within ~~45~~ 30 days after receipt of bid.

**1.4 SUBCONTRACTORS AND SUPPLIERS**

- A. The following companies will perform the indicated portions of the Work if the undersigned bidder is awarded the Contract:
  - 1. Plumbing Work (Name): \_\_\_\_\_  
(Address): \_\_\_\_\_  
Idaho Plumbing Contractor's License No. \_\_\_\_\_
  - 2. HVAC Work (Name): \_\_\_\_\_  
(Address): \_\_\_\_\_  
Idaho Contractor's License No. \_\_\_\_\_
  - 3. Electrical Work (Name): \_\_\_\_\_  
(Address): \_\_\_\_\_  
Idaho Electrical Contractor's License No. \_\_\_\_\_
  
- B. Attach Subcontractors List Form.

**1.5 TIME OF COMPLETION**

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall substantially complete the Work within 548 calendar days.

**1.6 ACKNOWLEDGEMENT OF ADDENDA**

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
  - 1. Addendum No. 1, dated \_\_\_\_\_.
  - 2. Addendum No. 2, dated \_\_\_\_\_.
  - 3. Addendum No. 3, dated \_\_\_\_\_.
  - 4. Addendum No. 4, dated \_\_\_\_\_.**

**1.7 CONTRACTOR'S LICENSE**

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Idaho Falls, Idaho, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.
  
- B. Bidder acknowledges that the Fire Sprinkler system installer shall possess or obtain a Life Safety License subject to approval of the Idaho Falls Fire Department.

**1.8 SUBMISSION OF BID**

Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2022.

Submitted By: \_\_\_\_\_  
(Name of bidding firm or corporation)

Authorized Signature: \_\_\_\_\_  
(Handwritten signature)

Signed By: \_\_\_\_\_  
(Type or print name)

Title: \_\_\_\_\_  
(Owner/Partner/President/Vice President)

Street Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_

License No.: \_\_\_\_\_

Federal ID No.: \_\_\_\_\_

(Affix Corporate Seal Here)

**END OF DOCUMENT 00 4113**