ADDENDUM #1

Date: April 12, 2018

This Addendum applicable to work designated herein shall be understood to be and is an Addendum and as such shall be part of and included in the Contract.

To all bidders for furnishing all labor and materials necessary for:

FREMONT DISTRICT LIBRARY ST. ANTHONY BRANCH - REMODEL St. Anthony, Idaho

Failure to acknowledge receipt of this Addendum on the bid proposal form may result in rejection of your bid.

Addendum consists of: 1 page. Attached Documents consist of - Document 00 4113 Bid Form

BID OPENING

1. DATE CHANGE: The Bid Opening date has changed to April 17, 2018.

Time and location will remain the same:

BID TIME: 2:00 p.m., local time

LOCATION: Fremont District Library, St. Anthony Branch, 420 N. Bridge, Suite E, St.

Anthony, Idaho 83445.

GENERAL ITEMS

- 1. The General Contractor shall use the attached updated 00 4113 Bid Form Stipulated sum (Single-Prime Contract). The "Add Alternate 1" section was added.
- 2. Prior Approvals:

084113 Aluminum-Framed Entrances and Storefronts: 084113

- 1. **Tubelite Aluminum**
- 2. Truelite Glass and Aluminum Solutions

END OF ADDENDUM NO.1

DOCUMENT 00 4113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.1	BID INFORMATION
A.	Bidder:
В.	Project Name: Fremont District Library Remodel – St. Anthony Branch
C.	Project Location: 420 N. Bridge, Suite E, St. Anthony, Idaho 83445.
D.	Owner: Fremont District Library, 420 N. Bridge, Suite E, St. Anthony, Idaho 83445.
E.	Architect: NBW Architects, P.A., 990 John Adams Parkway, P.O. Box 2212, Idaho Falls, Idaho 83403. Telephone: 208-522-8779. Fax: 208-522-878.
1.2	CERTIFICATIONS AND BASE BID
A.	Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by NBW Architects, P.A. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
	1Dollars (\$).
B.	Add Alternate 1: New ceiling, light fixture and diffuses in south half of Library 108.
	1Dollars (\$).
1.3	BID GUARANTEE
A.	The undersigned Bidder agrees to execute a contract for this Work in the above amount, if offered within 30 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the amount constituting five percent (5%) of the Base Bid amount above.
В.	In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.
1.4	SUBCONTRACTORS AND SUPPLIERS
A.	The following companies will perform the indicated portions of the Work if the undersigned bidder is awarded the Contract: 1. Plumbing Work (Name):

The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date A. specified in a written Notice to Proceed to be issued by Architect and shall substantially complete the Work within 180 calendar days. 1.6 ACKNOWLEDGEMENT OF ADDENDA The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid: A. Addendum No. ___, dated ____ 1. 2. Addendum No. __, dated ___ Addendum No. ___, dated _____ 3. Addendum No. ___, dated ___ 1.7 CONTRACTOR'S LICENSE The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in St. Anthony, A. Idaho, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full. 1.8 SUBMISSION OF BID Respectfully submitted this _____ day of ______, 2018. Submitted By: (Name of bidding firm or corporation) Authorized Signature: (Handwritten signature) Signed By: (Type or print name) Title: (Owner/Partner/President/Vice President) Street Address:

(Affix Corporate Seal Here)

END OF DOCUMENT 00 4113

City, State, Zip

License No.:

Federal ID No.:

Phone:

1.5

TIME OF COMPLETION